



DEPARTMENT OF THE NAVY
CRANE DIVISION
NAVAL SURFACE WARFARE CENTER
CRANE, INDIANA 47522-5000

N00164.AR.000135
NSWC CRANE
5090.3a

402

IN REPLY REFER TO:
5090
095/H11.9
1 SEP 1992

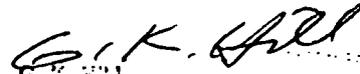
U.S. Environmental Protection Agency, Region V
Region V Waste Management Division
Attn: Ms. Carol Witt-Smith (HRP-8J)
77 West Jackson Blvd.
Chicago, IL 60604

Dear Ms. Witt-Smith:

Crane Division, Naval Surface Warfare Center (NAVSURFWARCENDIV) submits three copies of the Draft Phase III Groundwater Release Characterization Report for Solid Waste Management Unit 03/10, Ammunition Burning Ground.

NAVSURFWARCENDIV Crane point of contact is Mr. Thomas J. Brent, Code 09510, telephone 812-854-3233. Southern Division, Naval Facilities Engineering Command (SOUTHNAVFACENGCOM) point of contact is Ms. Adrienne Wilson, Code 185ND, telephone 803-743-0582.

Sincerely,


G. K. HILL
Deputy Director, Public Works Directorate
By direction of the Commander

Encl:

- (1) Phase III Groundwater Release Characterization report for Solid Waste Management Unit 03/10, Ammunition Burning Ground
- (2) Certification Statement

Copy to: (w/o encl)
SOUTHNAVFACENGCOM, ADRIANNE WILSON (CODE 185ND)
NORTHNAVFACENGCOM, BILL SCHROCK (Code 1823)
COMNAVSEASYSOM (SEA 654E)
USAE-WES, BILL MURPHY (GG-YH)



I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.



SIGNATURE

Deputy Director, PW Directorate

TITLE

SEP 01 1992

DATE

Enclosure (2)