



DEPARTMENT OF THE NAVY

CRANE DIVISION  
NAVAL SURFACE WARFARE CENTER  
300 HIGHWAY 361  
CRANE, INDIANA 47522-5000

IN REPLY REFER TO  
5090  
Ser 095/7187

October 9, 1997

MEMORANDUM

From: Installation Co-Chair  
To: Restoration Advisory Board Members  
Subj: RESTORATION ADVISORY BOARD (RAB) MEETING AGENDA  
Encl: (1) October 28, 1997 RAB Meeting Agenda

This is a reminder that the Crane Division, Naval Surface Warfare Center (NAVSURFWARCENDIV Crane) RAB meeting is scheduled for Tuesday, October 28, 1997 from 1200 to 1600. The meeting will take place on Center at Building 3241 in Conference Room B-C. The agenda for the October meeting is included as enclosure (1).

Please direct questions or comments to NAVSURFWARCENDIV Crane point of contact, Ms. Christine D. Freeman, Code 09511, telephone 812-854-4423.

A handwritten signature in cursive script that reads "James M. Hunsicker".

James M. Hunsicker  
Director, Environmental Protection Dept.

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**TENTATIVE**  
**RAB Meeting Agenda for October 28, 1997**

- 1200** Introduction & Welcome (CAPT Shotts/Mr. Gootee)
- 1215** Review Agenda (Mr. James M. Hunsicker)
- 1230** Review and update the Installation Restoration (IR) Program Community Relations Plan (CRP) for Crane Division Naval Surface Warfare Center. Overview will be lead by Mr. Tim Callahan from the Public Affairs Office. Information obtained from the RCRA Public Participation Manual will be used to update the IR CRP. Please be prepared to present comments or questions concerning the Installation Restoration Program Community Relations Plan. To help reduce costs, be sure to bring *pertinent document materials with you to the meeting*. Please be prepared to discuss comments or questions concerning the agenda items at the meeting due to our limited time restraints.
- 1300** BREAK
- 1310** An update on the Indiana Bat food chain surveys for the NAVSURFWARCENDIV Crane Risk Assessments (impact) presented by Mr. Thomas Brent from Environmental Protection Department
- 1320** OB/OD Permit process and permit coverage presented by Mrs. Carol Witt-Smith of the U.S. EPA
- 1345** An update on the progress of the Air RA process presented by Mr. Paul Freed of the Environmental Protection Department and Mr. Charlie Zeal of RUST Environmental
- 1410** BREAK
- 1420** Update on the Interim Measures work being performed at the Dye Burial Ground (SWMU 02/11) presented by Morrison Knudsen (Mr. Dave Beall, Project Manager) and Question & Answer session
- 1440** Update and overview on the status of pilot scale operations and schedule for full scale operations of the Bioremediation Facility Presentation and Question & Answer session
- 1500** BREAK
- 1515** General Business Discussion for RAB Members - review status of community RAB members, discuss possible addition of a new RAB member, and have an open discuss session (Mr. James Hunsicker)
- 1600** Meeting Adjourned