



DEPARTMENT OF THE NAVY

CRANE DIVISION
NAVAL SURFACE WARFARE CENTER
300 HIGHWAY 381
CRANE, INDIANA 47522-5000

IN REPLY REFER TO:
5090
Ser 095/9103

12 MAY 1999

U.S. Environmental Protection Agency, Region V
Waste, Pesticides, & Toxics Division
Waste Management Branch
Illinois, Indiana, and Michigan Section
Attn: Ms. Carol Witt-Smith (DW-8J)
77 West Jackson Blvd.
Chicago, IL 60604

Dear Ms. Witt-Smith:

Crane Division, Naval Surface Warfare Center (NAVSURFWARCENDIV Crane) submits for review and approval two copies the following documents for the RCRA Facility Investigation (RFI) Phase II Ground Water regarding Solid Waste Management Unit (SWMU) 30/00 (Landfarm). The Revised Draft Work Plan and Revised Draft Quality Assurance Project Plan (QAPP) are included as enclosures (1) and (2) respectively. The required certification statement is included as enclosure (3).

NAVSURFWARCENDIV Crane point of contact is Mr. Thomas J. Brent, Code 09510, telephone 812-854-6160.

Sincerely,

Phillip A. Keith

for JAMES M. HUNSICKER

Director, Environmental Protection Department
By direction of
the Commander

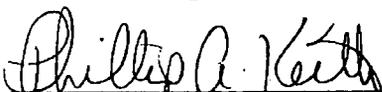
Encls:

- (1) Revised Draft RFI Phase II Ground Water SWMU 30/00 Work Plan
- (2) Revised Draft RFI Phase II Ground Water QAPP for SWMU 30/00
- (3) Certification Statement

Copy to:

Administrative Record (2 copies)
COMNAVSEASYS COM (SEA OOT) (w/o encls)
SOUTHNAVFACENGCOM (Code 1864) (w/o encls)
TETRATECH NUS (R. Clark) (w/o encls)

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.



SIGNATURE

for JAMES M. HUESICKER
Director, Environmental Protection Department
By direction of
the Commander

5/12/99
DATE