



DEPARTMENT OF THE NAVY

CRANE DIVISION
NAVAL SURFACE WARFARE CENTER
300 HIGHWAY 361
CRANE, INDIANA 47522-5000

IN REPLY REFER TO:

5090
Ser-095/9109
25 MAY 1995

U.S. Environmental Protection Agency, Region V
Waste, Pesticides, & Toxics Division
Waste Management Branch
Illinois, Indiana, and Michigan Section
ATTN: Ms. Carol Witt-Smith (DW-8J)
77 West Jackson Blvd.
Chicago, IL 60604

Dear Ms. Witt-Smith:

Tetra Tech NUS, the Crane Division, Naval Surface Warfare Center (NAVSURFWARCENDIV Crane) contractor for ground water plan preparation, previously sent you the Field Sampling Plan, the Ground Water Monitoring Plan, and Table 1-1 of the Quality Assurance Project Plan. This letter is to document those submittals, as well as to provide the required Certification Statement as enclosure (1)

NAVSURFWARCENDIV Crane point of contact is Mr. Thomas J. Brent, Code 09510, telephone 812-854-6160.

Sincerely,

A handwritten signature in dark ink, appearing to read "James M. Hensicker".

JAMES M. HENSICKER
Director, Environmental Protection Department
By direction of
the Commander

Encl:
(1) Certification Statement

Copy to:
ADMINISTRATIVE RECORD (w/2 copies)
COMNAVSEASYSOM (SEA OOT) (w/o encl)
SOUTHNAVFACENGCOM (Code 1829) (w/o encl)
IDEM (Mike Stickles)
TTNUS (Ralph Basinski)

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the **system**, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

A handwritten signature in cursive script, appearing to read "James H. ...", is written over a solid horizontal line. Below the line, the word "SIGNATURE" is printed in a bold, sans-serif font.

DIRECTOR, ENVIRONMENTAL
PROTECTION DEPARTMENT
TITLE

25 MAY 1988
DATE

5090
Ser 095/9109

25 MAY 1999

The letter Ser 095/9109 acknowledges the submittal of the Ground Water Field Sampling Plan, Ground Water Monitoring Plan, & Table 1-1 of Ground Water Quality Assurance Project Plan. The above mentioned submittals are not available. Additional revisions to the above submittals can be found in letters dated ~~8/20/99~~, 8/25/99, and 9/20/99. The approval letter for the above submittals can be found as 9/27/99 from the U.S.EPA Region V.