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NSWC CRANE
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DEPARTMENT OF THE NAVY
CRANE DIVISION
NAVAL SURFACE WARFARE CENTER
300 HIGHWAY 361
CRANE, INDIANA 47522-5001

IN REPLY REFER TO

5090
Ser 095/0093
28 APR 2000

U.S. Environmental Protection Agency, Region V
Waste, Pesticides, & Toxics Division
Waste Management Branch
Illinois, Indiana, and Michigan Section
ATTN: Mr. Peter Ramanauskas (DW-8J)
77 West Jackson Blvd.
Chicago, IL 60604

Dear Mr. Ramanauskas:

Crane Division, Naval Surface Warfare Center (NAVSURFWARCENDIV Crane) submits, as enclosure (1), two copies of the First and Second Round Results for the Phase II Ground Water Investigation for the Landfarm (Solid Waste Management Unit 30/00). NAVSURFWARCENDIV Crane previously submitted electronic copies of this data to the U.S. Environmental Protection Agency (U.S. EPA). Based upon this data, the U.S. EPA approved, in a letter dated March 16, 2000, a reduced set of parameters for future rounds of monitoring. Also note that, as requested by the U.S. EPA, data summary tables are included for each round (Tables 3-2 through 3-6) Furthermore, Appendix (M) of the report contains information defining the laboratory's performance on all relevant quality control samples. The permit required Certification Statement is provided as enclosure (2).

NAVSURFWARCENDIV Crane point of contact is Mr. Thomas J. Brent, Code 09510, telephone 812-854-6160.

Sincerely,

James M. Hunsicker
Director, Environmental
Protection Department
By direction of the Commander

Encl:

- (1) First Two Ground Water Monitoring Event Results for Landfarm
- (2) Certification Statement

Copy to:
ADMINISTRATIVE RECORD
SOUTHNAVFACENCOM (Code 1864) (w/o encl)
IDEM (Doug Griffin)
TTNUS (Roger Clark) (w/o encl)

First and Second Round Results
for
Phase II Ground Water
RCRA Facility Investigation
Solid Waste Management Unit 30
(Landfarm)
Naval Surface Warfare
Center (NSWC)
Crane, Indiana



Southern Division
Naval Facilities Engineering Command
Contract Number N62467-94-D-0888
Contract Task Order 0019

March 2000

5090
Ser 095/0093

26 APR 2000

The letter Ser 095/0093 was for the submittal of the First and Second Round Monitoring Results for the Landfarm RFI Phase II Ground Water. A separate report for Rounds One through Five Monitoring Results for the Landfarm RFI Phase II Ground Water was submitted 05/22/01 and therefore replaced this report.

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

James M. Hummel
SIGNATURE

Env. Prot. Dept. Mgr.
TITLE

4/20/00
DATE