



DEPARTMENT OF THE NAVY
CRANE DIVISION
NAVAL SURFACE WARFARE CENTER
300 HIGHWAY 361
CRANE, INDIANA 47522-5001

N00164.AR.000544
NSWC CRANE
5090.3a

IN REPLY REFER TO

5090
Ser 095/0105

16 MAY 2000
16 May 2000

U.S. Environmental Protection Agency, Region V
Waste, Pesticides, & Toxics Division
Waste Management Branch
Illinois, Indiana, and Michigan Section
Attn: Mr. Peter Ramanauskas (DW-8J)
77 West Jackson Blvd.
Chicago, IL 60604

Dear Mr. Ramanauskas:

Crane Division, Naval Surface Warfare Center (NAVSURFWARCENDIV Crane) submits, as enclosure (1), the following revisions for the Interim Measures Report (IMR) for the Battery Shop, Solid Waste Management Unit (SWMU) 23/00 based on your April 18, 2000 letter of approval. The required certification statement is included as enclosure (2).

NAVSURFWARCENDIV Crane point of contact is
Ms. Christine D. Freeman, Code 09511, telephone 812-854-4423.

Sincerely,

JAMES M. HUNSICKER
Director, Environmental Protection
Department
By direction of
the Commander

Encls:

- (1) Replacement Pages SWMU 23/00 IMR
- (2) Certification Statement

Copy to: (no encls)
Administrative Record
IDEM (D. Griffin)
MK Cleveland
SOUTHNAVFACENCOM (Code 1864)
TolTest Crane

**NSWC Crane
Crane, Indiana**

COMMENT - RESOLUTION

**Additional Comments to:
Final Draft Interim Measures Report for SWMU 23/00: Battery Shop
Dated January 2000**

Commentor: Peter Ramanauskas, U.S. EPA Region 5

COMMENT 1: Correct the truncated Inorganic Data Qualifier Code Descriptions (N and U) for Table 3, Page 13.

RESPONSE 1: The truncated data qualifier codes have been corrected.

COMMENT 2: Add an explanation for the blank spaces in both Tables 2 and 3.

RESPONSE 2: An explanation for the blank spaces has been added to both tables.

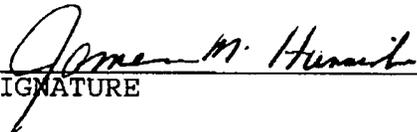
**NSWC Crane
Crane, Indiana**

Final Draft Interim Measures Report for SWMU 23/00: Battery Shop

ERRATA SHEET

1. Remove white spine and binder cover dated January 2000 and replace with green spine and binder cover dated May 12, 2000 Final.
2. Remove title page and signature page dated January 26, 2000 and replace with title and signature page dated May 12, 2000.
3. Remove page 7 of Table 2 and replace with revised page 7 dated 5/12/2000.
4. Remove page 13 of Table 3 and replace with revised page 13 dated 5/12/2000

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.


SIGNATURE

DIRECTOR, ENVIRONMENTAL PROTECTION DEPARTMENT
BY DIRECTION OF THE COMMANDER
TITLE

5/16/00
DATE