



DEPARTMENT OF THE NAVY

CRANE DIVISION  
NAVAL SURFACE WARFARE CENTER  
300 HIGHWAY 361  
CRANE, INDIANA, 47522-5000

N00164.AR.000573  
NSWC CRANE  
5090.3a

IN REPLY REFER TO:

5090  
Ser 095/0164

02 AUG 2000

U.S. Environmental Protection Agency, Region V  
Waste, Pesticides, & Toxics Division  
Waste Management Branch  
Illinois, Indiana, and Michigan Section  
ATTN: Mr. Peter Ramanauskas (DW-8J)  
77 West Jackson Blvd.  
Chicago, IL 60604

Dear Mr. Ramanauskas:

Crane Division, Naval Surface Warfare Center (NAVSURFWARCENDIV Crane) submits, as enclosure (1), the summary report of the third round of ground water sampling from the Landfarm (Solid Waste Management Unit 30/00). Please note that, following the fifth round of ground water sampling, NAVSURFWARCENDIV Crane will present a detailed report summarizing all five rounds of sampling. The permit required Certification Statement is provided as enclosure (2).

NAVSURFWARCENDIV Crane point of contact is Mr. Thomas J. Brent, Code 09510, telephone 812-854-6160.

Sincerely,

*Phillip A. Keith*

*for*  
James M. Hunsicker  
Director, Environmental  
Protection Department  
By direction of the Commander

Encl:

- (1) Landfarm 3<sup>rd</sup> Round Phase II Ground Water Monitoring Results
- (2) Certification Statement

Copy to:

ADMINISTRATIVE RECORD  
SOUTHNAVFACENGCOM (Code 1864) (w/o encl)  
TTNUS (Roger Clark) (w/o encl)

**Third Round Results**  
for  
**Phase II Ground Water  
RCRA Facility Investigation  
Solid Waste Management Unit 30  
(Landfarm)  
Naval Surface Warfare  
Center (NSWC)  
Crane, Indiana**



**Southern Division  
Naval Facilities Engineering Command  
Contract Number N62467-94-D-0888  
Contract Task Order 0019**

June 2000

 **TETRA TECH NUS, INC.**

5090  
Ser 095/0164

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The letter Ser 095/0164 was for the  
submittal of the Third Round Monitoring  
Results for the Landfarm RFI Phase II  
Ground Water. A separate report for Rounds  
One through Five Monitoring Results for the  
Landfarm RFI Phase II Ground Water was  
submitted 05/22/01 and therefore replaced  
this report.

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Philipa Kuhl

SIGNATURE

*acting*

Environmental Protection Department Manager

TITLE

8/2/00

DATE