



DEPARTMENT OF THE NAVY

CRANE DIVISION
NAVAL SURFACE WARFARE CENTER
300 HIGHWAY 361
CRANE, INDIANA 47522-5000

IN REPLY REFER TO:

5090
Ser 095/1159
15 MAY 2001

U.S. Environmental Protection Agency, Region V
Waste, Pesticides, & Toxics Division
Waste Management Branch
Illinois, Indiana, and Michigan Section
ATTN: Mr. Peter Ramanauskas (DW-8J)
77 West Jackson Blvd.
Chicago, IL 60604

Dear Mr. Ramanauskas:

Crane Division, Naval Surface Warfare Center (NSWC Crane) submits the Final Work Plan for RCRA Facility Investigation, Risk Assessment, and Corrective Measures Study at Solid Waste Management Unit (SWMU) 02/11, the Dye Burial Grounds. Two copies of the Plan are provided as enclosure (1). Note that Volume I of II is provided in it's entirety. Change pages for Volume II of II are submitted along with directions. The permit required Certification Statement is provided as enclosure (2).

NAVSURFWARCENDIV Crane point of contact is Mr. Thomas J. Brent, Code 09510, telephone 812-854-6160.

Sincerely,

A handwritten signature in cursive script that reads "Thomas J. Brent".

James M. Hunsicker
Director, Environmental
Protection Department
By direction of the Commander

Encl:

- (1) Final Work Plan for SWMU 02/11
- (2) Certification Statement

Copy to:

ADMINISTRATIVE RECORD
SOUTHNAVFACENCOM (Code 1864) (w/o encl)
IDEM (Doug Griffin)
TTNUS (Ralph Basinski) (w/o encl)

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.


SIGNATURE

Environmental Protection Department Manager
TITLE

10 11 2001
DATE