



DEPARTMENT OF THE NAVY

CRANE DIVISION  
NAVAL SURFACE WARFARE CENTER  
300 HIGHWAY 361  
CRANE, INDIANA 47522-5000

N00164.AR.000666  
NSWC CRANE  
5090.3a

IN REPLY REFER TO:

5090  
Ser 095/1236

31 JUL 1991

U.S. Environmental Protection Agency, Region V  
Waste, Pesticides, & Toxics Division  
Waste Management Branch  
Illinois, Indiana, and Michigan Section  
ATTN: Mr. Peter Ramanauskas (DW-8J)  
77 West Jackson Blvd.  
Chicago, IL 60604

Dear Mr. Ramanauskas:

Crane Division, Naval Surface Warfare Center (NSWC Crane) submits the signature page for the Ammunition Burning Grounds (ABG), Old Jeep Trail (OJT) and Little Sulphur Creek (LSC) Phase III RCRA Facility Investigation Quality Assurance Project Plan (QAPP). The signature page is provided as enclosure (1). Once it is signed by the appropriate the U.S. EPA representatives, please return a copy to Mr. Thomas J. Brent for distribution to the other signatories. The permit required Certification Statement is provided as enclosure (2).

NSWC Crane point of contact is Mr. Thomas J. Brent, Code 09510, telephone 812-854-6160.

Sincerely,

James M. Hunsicker  
Director, Environmental  
Protection Department  
By direction of the Commander

Encl:

- (1) Signature Page for the ABG OJT & LSC QAPP
- (2) Certification Statement

Copy to:

ADMINISTRATIVE RECORD  
SOUTHNAVFACENGCOM (Code 1864) (w/o encl)  
TTNUS (Ralph Basinski) (w/o encl)

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

  
SIGNATURE

Environmental Protection Department Manager  
TITLE

7/31/01  
DATE

5090  
Ser 095/1236

31 JUL 2001

The letter Ser 095/1236 was for the  
submittal of the signature page for the  
Final RFI Phase III ABG Old Jeep Trail &  
Little Sulphur Creek QAPP. The signature  
page has been incorporated into the  
previously submitted QAPP on 04/30/01.