



DEPARTMENT OF THE NAVY

CRANE DIVISION  
NAVAL SURFACE WARFARE CENTER  
300 HIGHWAY 381  
CRANE, INDIANA 47522-5000

N00164.AR.000672  
NSWC CRANE  
5090.3a

IN REPLY REFER TO:

5090  
Ser 095/1276  
06 SEP 2001

Indiana Department of Environmental Management  
Corrective Action Section  
Office of Land Quality  
Hazardous Waste Permits  
Attn: Mr. Doug Griffin  
100 N. Senate Ave.  
P.O. Box 6015  
Indianapolis, IN 46206-6015

Dear Mr. Griffin:

Crane Division, Naval Surface Warfare Center (NSWC Crane) submits the revised map of the solid waste management units and area of concern. This map is for the Corrective Action section of the Hazardous Waste Management Permit. Two copies are provided as enclosure (1). The permit required Certification Statement is provided as enclosure (2).

NSWC Crane point of contact is Mr. Thomas J. Brent, Code 09510, telephone 812-854-6160.

Sincerely,

James M. Hunsicker  
Director, Environmental  
Protection Department  
By direction of the Commander

Encl:  
(1) Revised Map  
(2) Certification Statement

Copy to:  
ADMINISTRATIVE RECORD  
SOUTHNAVFACENGCOM (Code ES324)  
USEPA (Pete Ramanauskas)  
SAIC (Kim Hughes)

5090  
Ser 095/1276

06 SEP 2001

The letter Ser 095/1276 was for the  
submittal of a revised map of SWMUs and  
AOC. A Revised map was submitted on  
10/10/01 and therefore replaces this map.

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

*James M. Hunsake*  
SIGNATURE

Environmental Protection Department Manager  
TITLE

<sup>2002</sup>  
8/6/01  
DATE