



DEPARTMENT OF THE NAVY

CRANE DIVISION
NAVAL SURFACE WARFARE CENTER
300 HIGHWAY 361
CRANE INDIANA 47522-5001

IN REPLY REFER TO:

5090
Ser 095/2325

03 OCT 2002

U.S. Environmental Protection Agency, Region V
Waste, Pesticides, & Toxics Division
Waste Management Branch
Illinois, Indiana, and Michigan Section
ATTN: Mr. Peter Ramanauskas (DW-8J)
77 West Jackson Blvd.
Chicago, IL 60604

Dear Mr. Ramanauskas:

Crane Division, Naval Surface Warfare Center (NSWC Crane) submits the Draft Phase II Soils Addendum Report for the Landfarm, Solid Waste Management Unit (SWMU) 30/00. Two copies may be found in enclosure (1). The permit required Certification Statement is provided as enclosure (2).

NSWC Crane point of contact is Mr. Thomas J. Brent, Code 09510, telephone 812-854-6160.

Sincerely,

A handwritten signature in cursive script that reads "James M. Hunsicker".

JAMES M. HUNSICKER
Director, Environmental
Protection Department
By direction of the Commander

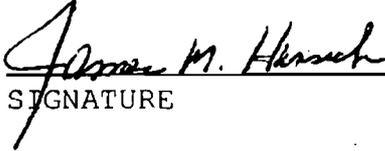
Encl:

- (1) Draft SWMU 30/00 Soils Addendum Report
- (2) Certification Statement

Copy to:

ADMINISTRATIVE RECORD
SOUTHNAVFACENCOM (Code ES32) (w/o encl)
IDEM (Doug Griffin)
TTNUS (Roger Clark) (w/o encl)

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.


SIGNATURE

Environmental Protection Department Manager
TITLE

10/02/02
DATE