



DEPARTMENT OF THE NAVY

CRANE DIVISION
NAVAL SURFACE WARFARE CENTER
300 HIGHWAY 361
CRANE INDIANA 47522-5001

N00164.AR.000780
NSWC CRANE
5090.3a

IN REPLY REFER TO:

5090/S4.7.1
Ser 095/2377
27 NOV 2002

U.S. Environmental Protection Agency, Region V
Waste, Pesticides, & Toxics Division
Waste Management Branch
Illinois, Indiana, and Michigan Section
ATTN: Mr. Peter Ramanauskas (DW-8J)
77 West Jackson Blvd.
Chicago, IL 60604

Dear Mr. Ramanauskas:

Crane Division, Naval Surface Warfare Center (NSWC Crane) submits the Draft Resource Conservation and Recovery Act Facility Investigation (RFI) Report for the Ammunition Burning Grounds (ABG) Old Jeep Trail and Little Sulphur Creek (OJT/LSC). Two copies are provided as enclosure (1). The permit required Certification Statement is provided as enclosure (2).

NSWC Crane point of contact is Mr. Thomas J. Brent, Code 09510, telephone 812-854-6160.

Sincerely,

G. K. HILL
Deputy Director
Public Works Directorate
By direction of the Commander

Encl:

- (1) Draft RFI Report for ABG OJT/LSC
- (2) Certification Statement

Copy to:

ADMINISTRATIVE RECORD
SOUTHNAVFACENGCOM (Code ES32) (w/o encl)
IDEM (Doug Griffin)
TTNUS (Ralph Basinski) (w/o encl)

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.



SIGNATURE

DEPUTY DIRECTOR, PUBLIC WORKS DIRECTORATE

TITLE

11/27/02

DATE