



DEPARTMENT OF THE NAVY

CRANE DIVISION  
NAVAL SURFACE WARFARE CENTER  
300 HIGHWAY 361  
CRANE INDIANA 47522-5001

IN REPLY REFER TO:  
5090/S4.7.1  
Ser 095/3013  
14 JAN 2003

U.S. Environmental Protection Agency, Region V  
Waste, Pesticides, & Toxics Division  
Waste Management Branch  
Illinois, Indiana, and Michigan Section  
ATTN: Mr. Peter Ramanauskas (DW-8J)  
77 West Jackson Blvd.  
Chicago, IL 60604

Dear Mr. Ramanauskas:

Crane Division, Naval Surface Warfare Center (NSWC Crane) submits a revised Executive Summary (ES) for the Draft Mustard Gas Burial Ground (MGBG), Solid Waste Management Unit 01/12, RCRA Facility Investigation (RFI) Report previously sent to your office. Specifically, a change is made to correct the date of the release to soil in the second sentence of the fourth paragraph on page ES-1. Two copies are submitted as enclosure (1). The permit required Certification Statement is provided as enclosure (2).

NSWC Crane point of contact is Mr. Thomas J. Brent, Code 09510, telephone 812-854-6160.

Sincerely,

A handwritten signature in cursive script that reads "James M. Hunsicker".

JAMES M. HUNSICKER  
Director, Environmental  
Protection Department  
By direction of the Commander

Encl:

- (1) Revised ES for the Draft MGBG RFI Report
- (2) Certification Statement

Copy to:

ADMINISTRATIVE RECORD  
SOUTHNAVFACENCOM (Code ES32) (w/o encl)  
IDEM (Doug Griffin)  
TTNUS (Ralph Basinski) (w/o encl)

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

*James H. Hamrick*

\_\_\_\_\_  
SIGNATURE

Environmental Protection Department Manager  
TITLE

14 JAN 2003  
DATE

Enclosure (2)