



DEPARTMENT OF THE NAVY  
CRANE DIVISION  
NAVAL SURFACE WARFARE CENTER  
300 HIGHWAY 361  
CRANE INDIANA 47522-5001

N00164.AR.000953  
NSWC CRANE  
5090.3a

IN REPLY REFER TO  
5090/S4.7  
Ser RP3/5167

18 MAY 2005

U.S. Environmental Protection Agency, Region V  
Waste, Pesticides, & Toxics Division  
Waste Management Branch  
Corrective Action Section  
77 West Jackson Blvd.  
Chicago, IL 60604

Dear Mr. Ramanauskas:

Crane Division, Naval Surface Warfare Center submits Figures 2-4 through 2-8 for the Draft Quality Assurance Project Plan (QAPP) Addendum No. 3 for Solid Waste Management Units (SWMUs) 12, 13, 16, & 19 (Mine Fill A, Mine Fill B, Building 146, and Pyrotechnic Test Areas, respectively) as enclosure (1). Note that Figures 2-4 and 2-5 are updates to the existing figures and should be replaced accordingly. The permit required Certification Statement is provided as enclosure (2).

If you require any further information, my point of contact is Mr. Thomas J. Brent, Code RP3-TB, at 812-854-6160, email thomas.brent@navy.mil.

Sincerely,

*Christine D. Reeman*  
for

JAMES M. HUNSICKER

Manager, Environmental Protection  
By direction of the Commanding Officer

Enclosures: 1. Draft QAPP Addendum No. 3 Figures  
2. Certification Statement

Copy to:

ADMINISTRATIVE RECORD  
SOUTHNAVFACENCOM (Code ES31) (w/o encl)  
IDEM (Doug Griffin)  
TTNUS (Ralph Basinski) (w/o encl)

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Christine D. Freeman

SIGNATURE

*for*

Manager, Environmental Protection

TITLE

5/18/05  
DATE

5090

Ser RP3/5167

18 May 2005

The letter Ser RP3/5167 was for the  
submittal of additional figures for the  
Draft Quality Assurance Project Plan (QAPP)  
Addendum 3 for SWMUs 12, 13, 16 and 19.  
The figures were added to the draft report  
dated 5/9/05.