



DEPARTMENT OF THE NAVY

CRANE DIVISION
NAVAL SURFACE WARFARE CENTER
300 HIGHWAY 361
CRANE INDIANA 47522-5001

N00164.AR.001095
NSWC CRANE
5090.3a

IN REPLY REFER TO:

5090/S4.7.1
Ser PRCR4/7117

3 APR 2007

Indiana Department Of Environmental Management
Office Of Land Quality
Hazardous Waste Permits
Attn: Mr. Doug Griffin
Mail Code 64-45 IGCN 1101
100 North Senate Ave.
Indianapolis, IN 46204-2251

Dear Mr. Griffin:

Crane Division, Naval Surface Warfare Center submits the draft RCRA Facility Investigation (RFI) Report for the Building 106 Pond, Solid Waste Management Unit (SWMU) 08. One copy is presented as enclosure (1) for your review. The permit required Certification Statement is provided as enclosure (2).

If you require any further information, my point of contact is Mr. Thomas J. Brent, Code PRCR4-TB, at 812-854-6160, email thomas.brent@navy.mil.

Sincerely,

J. M. Hunsicker
J. M. HUNSICKER

Environmental Site Mgr
By direction of the Commanding Officer

Enclosures: 1. SWMU 08 Draft RFI Report
2. Certification Statement

Copy to:
ADMINISTRATIVE RECORD
NAVFAC MW (Howard Hickey) (w/o encl)
USEPA (Pete Ramanauskas)
TTNUS (Ralph Basinski) (w/o encl)

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

James Hunsick
SIGNATURE

Environmental Site Mgr
TITLE

4/3/07
DATE

5090

Ser PRCR4/7117

3 April 2007

The letter SER PRCR4/7117 dated 4/3/07 was for the submittal of the draft RCRA Facility Investigation (RFI) Report for the Building 106 Pond, SWMU 08. This draft report was replaced by the final report dated 1/25/08.