

N50092.AR.000178
JEB FORT STORY, VA
5090.3a

LETTER TRANSMITTING DRAFT DECISION DOCUMENT FIREFIGHTER TRAINING AREA
AND AUTO CRAFT AREA AND REQUESTING COMMENTS FORT STORY VA
6/2/2003
U.S. ARMY TRANSPORTATION CENTER FORT EUSTIS VA



REPLY TO
ATTENTION OF:

ATZF-PWE (200-1c)

DEPARTMENT OF THE ARMY

US ARMY TRANSPORTATION CENTER
Directorate of Public Works
1407 Washington Boulevard
Fort Eustis, VA 23604-5306

0178

File: 6C.10

6D.4

6D.7

02 June 2003

MEMORANDUM FOR Commander, U.S. Army Center for Health Promotion and Preventive Medicine, ATTN: MCHB-TS-REH (Larry Tannenbaum), Building 1675, Aberdeen Proving Ground-Edgewood Area, Maryland 21010-5401

SUBJECT: Decision Document (DD), Firefighter Training Area and Auto Craft Building, Fort Story

1. References:

- a. Memorandum, ACSIM, 15 Nov 95, Subject: Revised Interim Policy for Staffing and Approving Decision Documents (DDs).
- b. Section 7.1, Record of Decision (ROD)/Decision Document (DD), Installation Restoration Program Management Plan, Mar 99.
- c. EPA Document 540-R-98-031, A Guide to Preparing Superfund Proposed Plans, ROD, and other Remedy Selection DDs, Chapter 6, Part 2, Section G, Summary of Site Risks.

2. Enclosed is the Draft Firefighter Training Area and Auto Craft Building DD for your review. Per Army policy, draft copies of the DD shall be provided to the appropriate USACHPPM representative for review and concurrence with the selected action.

3. The DD recommends No Further Action at both the Firefighter Training Area and the Auto Craft Building. No Further Action is necessary at the sites based on the limited contamination detected, the trends that indicate that the TPH and VOC concentrations in soil and groundwater are decreasing due to numerous fate mechanisms, and the results of the baseline risk assessment that did not identify receptors and potentially exposed populations.

4. We would appreciate your comments by 7 July 2003. If you have any questions, please contact Ms. Joanna Bateman at (757) 878-4123 ext. 303.

Encl

Stephen A. McCall

STEPHEN A. McCALL
Chief, Environmental and Natural
Resources Division