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NIROP ABL ROCKET CENTER
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LETTER NOTING THAT UNTIL FURTHER NOTICE ABL ROCKET CENTER STAFF IS TO
CONTINUE TO WORK WITH GOVERNMENT REPRESENTATIVES ABL ROCKET CENTER

WV
8/3/1994
NAVFAC MIDLANT



DEPARTMENT OF THE NAVY
 NAVAL SEA SYSTEMS COMMAND
 2831 JEFFERSON DAVIS HIGHWAY
 ARLINGTON VA 22242-5160

IN REPLY REFER TO
 11000
 Ser 07I3/ 278
 03 AUGUST 1994

Allegany Ballistics Laboratory
 Attn: Mark Stewart
 P.O. Box 210
 Rocket Center, WV 26726-0210

Gentlemen:

This letter responds to your correspondence Hercules ltr PBO/94-0593 of 10 July 1994 concerning the current and anticipated next phase of the Installation Restoration (IR) program at Allegany Ballistics Laboratory (ABL).

We have reviewed the ABL IR program scope for execution and have determined that there are direct costs that the operator should be paid for supporting this effort. NAVSEA has an environmental task under contract N00024-94-E-8108, SCLIN 0001AF with HERCULES that is directly related to this effort. You are to bill your costs against this line item and provide us monthly copies of the total effort charged against SCLIN 0001AF. Based on these costs, you are to provide an estimated projection through December 1995 to support the IR program.

With regards to the third party insurance requirement for other Navy contractors on the ABL site, you are requested to review the terms and conditions of contract N00024-93-E-8101, specifically Federal Acquisition Regulation (FAR) clause 52-245-8 Liability for the Facilities and 52-245-11 Government Property (Facilities Use).

Until further notice, you are to continue to work with the government representatives until such time we receive information from your corporate representatives pertaining to any HERCULES business policy statements, directives, operating instructions or information on any labor laws or other Federal statutory requirements that contradict this effort.

Our point of contact is Mr. Stephen G. Hoffman, SEA 07I3, on commercial (703) 602-4421.

Sincerely,

David W. Anderson

DAVID W. ANDERSON
 Director, Installations
 and Equipment Office
 By direction of
 the Commander

OPTIONAL FORM 99 (7 90)

FAX TRANSMITTAL

of pages ▶

To <i>JIM SZYKMA</i>	From <i>S G Hoffman</i>
Dept./Agency	Phone # <i>(703) 602-4421</i>
Fax <i>(804) 322-4805</i>	Fax #

GENERAL SERVICES ADMINISTRATION

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FORM 99 (7-90)