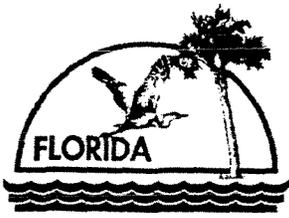


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LETTER REGARDING DEPARTMENT REPRESENTATIVE FOR LAND USE CONTROL
MEMORANDUM OF AGREEMENT FOR NS MAYPORT FL
11/5/1998
FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION



Department of Environmental Protection

Lawton Chiles
Governor

Twin Towers Building
2600 Blair Stone Road
Tallahassee, Florida 32399-2400

Kirby B. Green, III
Secretary

November 5, 1998

Captain J.C. Gaudio, Commanding Officer
Naval Station Mayport
Mayport, FL 32228-0112

RE: Department Representative for Land Use Control Memorandum of Agreement of
August 31, 1998

Dear Captain Gaudio:

file: moa_rep.doc

Pursuant to Paragraph IX of the above agreement, this is to notify you that I will serve as the Department representative for the Land Use Control Agreement which was executed by Naval Station Mayport, the United States Environmental Protection Agency and the Department on August 31, 1998.

Please send all correspondence concerning all matters pertaining to the agreement to me at the above address. Other contact with me can be directed to the following: my E-mail address is: cason_j@dep.state.fl.us; my telephone number is: 850-921-4230; my facsimile number is: 850-922-4939.

By copy of this letter, I am informing Mr. John H. Hankinson, Jr., USEPA Region IV, of my service as Department representative with respect to the MOA.. If you have any questions or need further clarification, please feel free to contact me.

Sincerely,

James H. Cason, P.G.
Remedial Project Manager

cc: Randy Bishop, NAVSTA Mayport
Martha Berry, EPA Region IV, Atlanta

TJB ESN JJC