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TRANSMITTAL LETTER REGARDING STUDY AREA 19 FINAL REPORT NTC ORLANDO FL
6/11/1997
ABB ENVIRONMENTAL SERVICES, INC

June 11, 1997

8545.339

Commanding Officer
SOUTHNAVFACENGCOM
P.O. Box 190010
2155 Eagle Drive
N. Charleston, S.C. 29419-9010

Attn: Mr. Wayne Hansel, Code 18B7

Subject: NTC, Orlando, Orlando, Florida
Contract; N62467-89-D-0317/CTO 107
Study Area 19 Final Report

Dear Wayne:

Enclosed for your review is the Final Environmental Site Screening report for Study Area 19. It is our plan to discuss this report and present it for final signature at the June OPT meeting.

If you have any questions or comments, please do not hesitate to call me at (407) 895-8845.

Very Truly Yours,

ABB ENVIRONMENTAL SERVICES, INC.

Richard Olla for JPK

John P. Kaiser
Installation Manager

JK/cp

cc: J. Mitchell (FDEP)
N. Rodriguez (EPA)